



**RAN-0816 - 17**

**S.Y.B.Sc. (Sem-III) Examination**

**March / April - 2019**

**Language Through Literature**

**&**

**Written and Spoken Communication Skills**

**(Foundation Course in English)**

**[ Total Marks: 50**

**सूचना : / Instructions**

1)

नीचे दृशविले निशानीवाणी विगतो उत्तरवली पर अवश्य लभवी.  
**Fill up strictly the details of signs on your answer book**

Name of the Examination:

**S.Y.B.Sc. (Sem-III)**

Name of the Subject :

**Language Through Literature**

Subject Code No.: **0 8 1 6 & 0 8 1 7**

Seat No.:

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Student's Signature

- 2) Figures to the right indicate full marks.
- 3) Indicate clearly the options you attempt.

**RAN-0816**

**1. Answer briefly any Five of the following.**

**(10)**

1. Describe the journey in the poem "Uphill"
2. What happens at the end of the story? Why do you think Rosemary sends the girl away?
3. What did the photographer not like about the narrator's appearance?
4. What does the poet mean by 'Where [...] the head is held high?'
5. Did Gandhi do anything specific to change the way he looked? If yes, what did he do?

6. What are the duties of a wife with regard to sick children?
7. What are Rosemary's reasons for bringing the girl home?

2. (A) Evaluate Judy Brady's essay "Why I Want a Wife as a piece of feminist writing. How far is it relevant today? (13)

**OR**

(B) 'But henceforward I became a student.' Trace the course of events and thoughts that leads Gandhi to write this at the end of the essay. (13)

3. (A) Discuss Tagore's "Where the Mind is Without Fear" as an inspirational poem of pre independence India. (13)

**OR**

(B) Write a brief character sketch of the photographer based on your reading of the lesson 'With the Photographer'. (13)

4. (A) (i) You are Smita Bose, a journalist interviewing a famous actor who has recently received a Filmfare award for best acting. Prepare a list of questions for the interview and write them down along with possible responses. (7)

**OR**

(ii) Recently your College has organised a blood donation camp. Being the G. S. of the College, write a report of about three short paragraphs to be submitted to the Principal. (7)

(ii) Recently your college has celebrated 'Cleanliness Day'. Being the G. S. of the college, write a report of about three short paragraphs to be submitted to the Principal. (7)

**(B) Do as directed. (Any Seven) (7)**

1. Gandhi asked the waiter ..... (of, for, about) a menu.  
(Insert an appropriate preposition)
2. I want the wife who takes care of a children. (Correct the sentence)
3. The writer ..... (talk) when the photographer took the picture.  
(Insert appropriate tense form of the verb in bracket)
4. We visited the school founded ..... Tagore.  
(Insert an appropriate preposition)
5. .... photographer was assigned to take pictures of a great forest fire.  
(Insert an appropriate article)
6. Give synonym of: 'antique'
7. Give antonym of: 'contract'
8. Give adjective form of: 'truth'

**Written and Spoken Communication Skills**

- Q.1** Answer the following questions briefly, (any five) **10**
1. Who have influenced Satyajit Ray as a film maker ?
  2. How does water sustain both plant and animal life ?
  3. What do you learn from IndraNooyi as a CEO ?
  4. In what way is the subject of Byron's poem a perfect balance of beauty ?
  5. What attracts the speaker to the woods in the 'Stopping by Woods on a snowy evening' ?
  6. What changes did Nooyi bring in Pepsi Co. to prosper it ?
  7. What is Leisure ? How would you like spend your leisure ?
- Q.2 a)** Do you think water is the elixir of life. Discuss in detail with reference to the prose you have studied. **13**
- Or**
- b)** Critically appreciate the poem 'She Walks in Beauty' by Lord Byron.
- Q.3 a)** As a purchase manager of a Security Firm, write a letter to Amazon, Mumbai inquiring about brands and models of Spy cameras to be installed in company premises. **13**
- Or**
- b)** Write a letter from Raymond India Ltd to Reliance filaments ordering textile raw materials.
- Q.4 a)** As a General Secretary of your college draft a notice informing students about the 'Cleanliness Drive' to be organized at your college. **07**
- Or**
- As a Secretary of Research Club prepare an agenda for the meeting of the club about the research project to be held on 'Effluents management' in your town.
- b)** As a secretary of Board of directors, Ranbaxy Medicine Ltd. Draft the minutes for the meeting which was held in last month. **07**
- Or**
- Draft the minutes on behalf of a secretary regarding the Annual General Meeting of the city sports club.