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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (FIFTH SEMESTER) DECEMBER-2022 Examination held by this University.

**SUCCESSFUL Nos. :**

1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024  
1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048  
1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1065 1066 1067 1068 1069 1071 1072 1073 1074  
1075 1076 1077 1078 1079 1080 1082 1083 1084 1086 1087 1089 1090 1091 1092 1093 1094 1095 1096 1098 1099 1100 1101 1103  
1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121 1122 1123 1124 1125 1128 1129  
1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154  
1155

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	2	2	15	53	0	3	72
Male	3	1	16	53	0	0	73

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
01-ARCHITECTURAL DESIGN-V	130.00/150.00	1041	0030
02-BUILDING MATERIALS AND CONSTRUCTION TECHNOLOGY-V	59.00/60.00	1155	0030
03-STRUCTURAL DESIGN AND SYSTEM-V	29.00/30.00	1079	0258
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1135	0258
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1154	0258
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1041	0030
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1155	0030
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1060	0030
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1149	0258
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1141	0258
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1046	0030
04-BUILDING SERVICES & EQUIPMENTS-III	29.00/30.00	1150	0258
05-HISTORY OF ARCHITECTURE-III	26.00/30.00	1079	0258
06-ESTIMATION COSTING & SPECIFICATIONS	29.00/30.00	1036	0030
06-ESTIMATION COSTING & SPECIFICATIONS	29.00/30.00	1125	0258
07-RESEARCH METHODOLOGY	25.00/30.00	1047	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1025	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1013	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1053	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1061	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1033	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1048	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1032	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1006	0030
07-RESEARCH METHODOLOGY	25.00/30.00	1044	0030
08-FURNITURE & PRODUCT DESIGN	29.00/30.00	1113	0258
08-GARDEN LANDSCAPE & STREET FURNITURE	29.00/30.00	1079	0258
08-GARDEN LANDSCAPE & STREET FURNITURE	29.00/30.00	1086	0258



**Result Summary :**

<b>TOTAL RESULT</b>	: 93.55 %		
<b>TOTAL PASS</b>	: 145	<b>RESERVED</b>	: 0
<b>FAIL</b>	: 10	<b>WITHHELD</b>	: 0
<b>ABSENT</b>	: 0	<b>D.L.O.</b>	: 0
<b>FORM WITHDRAWN</b>	: 0	<b>CANCELLED</b>	: 0
<b>W.O. 165</b>	: 0	<b>TOTAL STUDENT</b>	: 155

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/BARCH/3759/2023  
Office of the Veer Narmad South Gujarat  
University, Surat  
31/01/2023

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CONTROLLER OF EXAMINATIONS

DATE:- 30/01/2023

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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (SEVENTH SEMESTER) Examination held by this University in DECEMBER-2022

PASS : 2

TOTAL RESULT : 50.00 %

PASS : 1

FAIL : 1

No. Exam/ARCH./3759/of 2023,  
Office of the Veer Narmad South Gujarat  
University, Surat  
30 January 2023

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CONTROLLER OF EXAMINATIONS



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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (SEVENTH SEMESTER) DECEMBER-2022 Examination held by this University.

**SUCCESSFUL Nos. :**

1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1021 1022 1023 1024 1025  
1026 1027 1028 1029 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050  
1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075  
1076 1077 1078 1079 1080 1081 1082 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100  
1101 1102 1103 1104 1105 1106 1107 1108 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1122 1123 1124 1125 1126  
1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150  
1151 1152 1154 1155 1156 1157 1158 1159 1160 1161 1162 1163 1166 1167 1168

**FORM WITHDRAWN Nos. :**

1030



## Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	1	0	17	73	0	0	91
Male	0	1	18	49	0	0	68

## Subject Wise Grace Analysis

## Subject Wise Highest Marks

LevelCode - Subject Name	Marks	Seat No	College Code
01-ARCHITECTURAL DESIGN-VII	156.00/180.00	1082	0258
02-BUILDING MATERIALS AND CONSTRUCTION TECHNOLOGY-VII	53.00/60.00	1129	0258
03-ADVANCED STRUCTURAL DESIGN AND SYSTEMS	29.00/30.00	1129	0258
04-ADVANCED SERVICES	26.00/30.00	1062	0030
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1099	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1076	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1150	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1113	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1072	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1127	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1154	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1086	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1111	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1139	0258
05-RESEARCH SKILLS & PROJECT INTRODUCTION	26.00/30.00	1152	0258
06-URBAN & REGIONAL PLANNING	27.00/30.00	1148	0258
06-URBAN & REGIONAL PLANNING	27.00/30.00	1127	0258
06-URBAN & REGIONAL PLANNING	27.00/30.00	1156	0258
06-URBAN & REGIONAL PLANNING	27.00/30.00	1158	0258
06-URBAN & REGIONAL PLANNING	27.00/30.00	1138	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1135	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1134	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1143	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1157	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1159	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1161	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1160	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1124	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1130	0258
07-DISASTER MANAGEMENT (ELECTIVE-VII)	27.00/30.00	1131	0258
07-INTELLEGET BUILDINGS (ELECTIVE-VII)	27.00/30.00	1104	0258



**Result Summary :**

<b>TOTAL RESULT</b>	: 94.64 %		
<b>TOTAL PASS</b>	: 159	<b>RESERVED</b>	: 0
<b>FAIL</b>	: 6	<b>WITHHELD</b>	: 0
<b>ABSENT</b>	: 2	<b>D.L.O.</b>	: 0
<b>FORM WITHDRAWN</b>	: 1	<b>CANCELLED</b>	: 0
<b>W.O. 165</b>	: 0	<b>TOTAL STUDENT</b>	: 168

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/BARCH/3759/2023  
Office of the Veer Narmad South Gujarat  
University, Surat  
31/01/2023

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the LL.M. (THIRD SEMESTER) DECEMBER-2022 Examination held by this University.

**SUCCESSFUL Nos. :**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41  
43 45 48 49 50 51 52 53 54 55 58 59 60 61 62 64 65 67 68 70 72 73 74 75 76 77 78 79 80 81 83 84 85 86 87 88 89  
90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119  
121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 139 140 141 143 144 145 146 147 148 149 150  
151 152 153 154 155 157 158 159 160 161 162 163 164 165 166 168 169 170 171 172 173 174 175 176 177 178 179 180  
181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 203 204 205 206 207 208 209 210  
211 212 213 214 215 216 217 218 219 221 223 224 225 226 227 229 230 231 232 233 234 235 236 237 238

**FORM WITHDRAWN Nos. :**

47 142 228

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	9	10	25	80	0	4	124
Male	8	4	25	55	0	6	92

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
01-LAW & SOCIAL TRANSFORMATION IN INDIA	52.00/70.00	150	0165
02-JUDICIAL PROCESS	55.00/70.00	174	0166
02-JUDICIAL PROCESS	55.00/70.00	225	0167
02-JUDICIAL PROCESS	55.00/70.00	30	0022
04-LAW OF INSURANCE - II	40.00/70.00	223	0167
04-COLLECTIVE VIOLENCE AND CRIMINAL JUSTICE SYSTEM	49.00/70.00	112	0022
04-COLLECTIVE VIOLENCE AND CRIMINAL JUSTICE SYSTEM	49.00/70.00	150	0165
03-LAW OF INSURANCE - I	55.00/70.00	205	0167
03-LAW OF INSURANCE - I	55.00/70.00	220	0167
03-LAW OF INSURANCE - I	55.00/70.00	67	0022
03-LAW OF INSURANCE - I	55.00/70.00	234	0167
03-PENOLOGY AND VICTIMOLOGY	46.00/70.00	104	0022
03-HUMAN RIGHTS AND CRIMINAL JUSTICE SYSTEM	43.00/70.00	9	0022
05-BANKING LAW - I	46.00/70.00	50	0022
06-JUVENILE DELINQUENCY AND JUVENILE JUSTICE	47.00/70.00	141	0165
06-BANKING LAW - II	45.00/70.00	183	0166
06-BANKING LAW - II	45.00/70.00	59	0022
06-BANKING LAW - II	45.00/70.00	208	0167
04-DISADVANTAGED GROUPS AND HUMAN RIGHTS	47.00/70.00	237	0022
06-HUMAN RIGHTS AND ISSUES OF POVERTY, ACCOUNTABILITY GOVERNANCE AND DEVELOPMENT	46.00/70.00	30	0022



**VEER NARMAD SOUTH GUJARAT UNIVERSITY****LL.M. (THIRD SEMESTER) DECEMBER-2022****Result Notification : 358 / 2023**

05-ENVIRONMENTAL LAW, POLICY, HUMAN RIGHTS AND DUTIES	41.00/70.00	19	0022
05-ENVIRONMENTAL LAW, POLICY, HUMAN RIGHTS AND DUTIES	41.00/70.00	38	0022
05-PRIVILEGED CLASS DEVIANCE	50.00/70.00	88	0022
02-JUDICIAL PROCESS	55.00/70.00	104	0022

**Result Summary :****TOTAL RESULT** : 90.76 %**TOTAL PASS** : 216**FAIL** : 15**ABSENT** : 4**FORM WITHDRAWN** : 3**W.O. 165** : 0**RESERVED** : 0**WITHHELD** : 0**D.L.O.** : 0**CANCELLED** : 0**TOTAL STUDENT** : 238

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/LLM/3791/2023

Office of the Veer Narmad South Gujarat

University, Surat

31/01/2023

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SCIENCE (MICROBIOLOGY) (THIRD SEMESTER) NOVEMBER - 2022 Examination held by this University.

**SUCCESSFUL Nos. :**

7001 7002 7003 7004 7005 7006 7007 7008 7009 7010 7011 7012 7013 7014 7015 7016 7017 7018 7019 7020 7021 7022 7023 7024  
 7025 7026 7027 7028 7029 7030 7031 7032 7033 7034 7035 7036 7037 7038 7039 7041 7042 7043 7044 7045 7046 7047 7048 7049  
 7050 7051 7052 7054 7055 7056 7058 7059 7060 7061 7062 7063 7065 7066 7067 7068 7070 7071 7072 7073 7074 7076 7077 7078  
 7079 7080 7081 7082 7084 7085 7086 7087 7088 7089 7090 7091 7092 7093 7094 7095 7096 7097 7098 7100 7101 7102 7103 7104  
 7105 7108 7110 7111 7112 7113 7114 7115 7117 7118 7119 7120 7121 7122 7123 7124 7125 7126 7127 7128 7129 7130 7131 7132  
 7133 7134 7135 7136 7137 7138 7139 7140 7141 7142 7143 7144 7145 7146 7147 7148 7149 7150 7152 7153 7154 7155 7156 7157  
 7158 7159 7160 7161 7162 7163 7164 7165 7166 7167 7168 7169 7170 7171 7172 7173 7174 7175 7176 7177 7178 7179 7180 7181  
 7182 7183 7184 7185 7186 7187 7188 7189 7190 7191 7192 7193 7194 7195 7196 7197 7198 7199 7200 7203 7204 7206 7207 7208  
 7209 7210 7212 7213 7214 7216 7217 7218 7219 7221 7222 7223 7224 7225 7226 7227 7228 7229 7230 7231 7232 7233 7234 7235  
 7236 7237 7238 7239 7240 7241 7242 7243 7244 7245 7246 7247 7248 7249 7250 7251 7253 7254 7255 7256 7257 7258 7259 7260  
 7261 7262 7263 7264 7265 7266 7267 7268 7269 7271 7272 7273 7274 7275 7276 7277 7278 7279 7280 7281 7282 7283 7284 7285  
 7286 7287 7288 7289 7291 7292 7294 7295 7296 7297 7298 7300 7301 7302 7303 7304 7305 7306 7307 7308 7309 7310 7311 7312  
 7313 7314 7315 7316 7317 7318 7319 7320 7321 7322 7323 7324 7325 7326 7327 7328 7329

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	9	78	90	85	0	7	262
Male	1	16	12	14	0	2	43

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
01-FERMENTATION TECHNOLOGY	59.00/70.00	7001	0014
02-MICROBIAL PRODUCTS	62.00/70.00	7180	0194
03-BIOCHEMICAL ENGINEERING	57.00/70.00	7012	0014
04-PHARMACEUTICAL MICROBIOLOGY	58.00/70.00	7113	0190
04-PHARMACEUTICAL MICROBIOLOGY	58.00/70.00	7204	0194
05-PRACTICAL	118.00/140.00	7221	0194
05-PRACTICAL	118.00/140.00	7126	0191



**Result Summary :**

<b>TOTAL RESULT</b>	: 92.71 %		
<b>TOTAL PASS</b>	: 305	<b>RESERVED</b>	: 0
<b>FAIL</b>	: 24	<b>WITHHELD</b>	: 0
<b>ABSENT</b>	: 0	<b>D.L.O.</b>	: 0
<b>FORM WITHDRAWN</b>	: 0	<b>CANCELLED</b>	: 0
<b>W.O. 165</b>	: 0	<b>TOTAL STUDENT</b>	: 329

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/MSC/3817/ OF 2023,  
Office of the Veer Narmad South Gujarat  
University, Surat  
31/01/2023

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SOCIAL WORK (FIRST SEMESTER) DECEMBER - 2022 Examination held by this University.

**SUCCESSFUL Nos. :**

10001 10002 10003 10004 10005 10006 10007 10008 10009 10010 10011 10013 10014 10015 10016 10017 10018 10019 10020 10021  
 10022 10023 10024 10025 10026 10027 10028 10029 10030 10031 10032 10033 10034 10035 10036 10037 10038 10039 10040 10041  
 10042 10043 10044 10045 10046 10047 10048 10049 10050 10051 10052 10053 10054 10055 10056 10058 10060 10061 10062 10063  
 10064 10065 10066 10067 10069 10070 10071 10072 10073 10074 10075 10077 10078 10079 10080 10081 10082 10083 10084 10085  
 10086 10087 10089 10090 10091 10092 10093 10096 10097 10098 10099 10100 10101 10102 10103 10104 10105 10106 10107 10108  
 10110 10113 10115 10116 10117 10119 10120 10121 10122 10123 10124 10125 10126 10127 10128 10129 10130 10131 10132 10133  
 10134 10135 10137 10138 10139 10140 10142 10143 10144 10145 10146 10148 10149 10150 10152 10153 10154 10155 10156 10158  
 10159 10160 10161 10162 10163 10165 10166 10167 10170 10171 10172 10173 10174 10175 10176 10177 10178 10179 10180 10181  
 10182 10183 10184 10185 10186 10187 10188 10189 10190 10191 10192 10193 10194 10195 10196 10197 10198 10199 10200 10201  
 10202 10203 10204 10205 10206 10208 10209 10210 10211 10212 10213 10214 10215 10216 10217 10218 10219 10220 10221 10222  
 10223 10224 10225 10226 10227 10228 10229 10230 10231 10232 10233 10234 10235 10236 10237 10238 10239 10241 10242 10243  
 10244 10245 10246 10247 10248 10249 10250 10251 10252 10254 10255 10256 10257 10258 10259 10260 10261 10262 10263 10264  
 10265 10266 10267 10268 10269 10270 10271 10272 10274 10276 10277 10278 10279 10280 10282 10283 10284 10285 10286 10287  
 10288 10289 10290 10291 10292 10293 10294 10295 10296 10297

**FORM WITHDRAWN Nos. :**

10068 10109 10111 10112 10118 10136 10147 10151 10157 10164 10168 10169

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	3	169	15	8	0	3	195
Male	5	61	5	4	0	3	75

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
01-HISTORY, SPIRITUALITY AND PHILOSOPHY OF SOCIAL WORK	43.00/50.00	10005	0003
01-HISTORY, SPIRITUALITY AND PHILOSOPHY OF SOCIAL WORK	43.00/50.00	10001	0003
02-SOCIAL CASE WORK ( NEW )	49.00/50.00	10004	0003
03-SOCIAL GROUP WORK ( NEW )	44.00/50.00	10271	0460
04-SOCIOLOGY ( NEW )	43.00/50.00	10156	0413
04-PSYCHOLOGY ( NEW )	40.00/50.00	10238	0460
05-FIELD WORK	68.00/70.00	10194	0459
05-FIELD WORK	68.00/70.00	10175	0459
05-FIELD WORK	68.00/70.00	10186	0459
05-FIELD WORK	68.00/70.00	10191	0459
05-FIELD WORK	68.00/70.00	10176	0459



**Result Summary :**

<b>TOTAL RESULT</b>	: 90.91 %		
<b>TOTAL PASS</b>	: 270	<b>RESERVED</b>	: 0
<b>FAIL</b>	: 15	<b>WITHHELD</b>	: 0
<b>ABSENT</b>	: 0	<b>D.L.O.</b>	: 0
<b>FORM WITHDRAWN</b>	: 12	<b>CANCELLED</b>	: 0
<b>W.O. 165</b>	: 0	<b>TOTAL STUDENT</b>	: 297

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/MSW/3794/ OF 2023,  
Office of the Veer Narmad South Gujarat  
University, Surat  
31/01/2023

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the PROFESSIONAL ACCOUNTANT TRAINING COURSE DECEMBER-2022 Examination held by this University.

**SUCCESSFUL Nos. :**

2020023154

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Male	0	0	1	0	0	0	1

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
01-PROFESSIONAL ACCOUNTANT TRAINING COURSE	22.00/50.00	2020023154	0230

**Result Summary :**

<b>TOTAL RESULT</b>	: 100.00 %		
<b>TOTAL PASS</b>	: 1	<b>RESERVED</b>	: 0
<b>FAIL</b>	: 0	<b>WITHHELD</b>	: 0
<b>ABSENT</b>	: 0	<b>D.L.O.</b>	: 0
<b>FORM WITHDRAWN</b>	: 0	<b>CANCELLED</b>	: 0
<b>W.O. 165</b>	: 0	<b>TOTAL STUDENT</b>	: 1

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/1371/PROFESSIONALACCOUNTANT/2023

Office of the Veer Narmad South Gujarat

University, Surat

09/01/2023

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