

**M.A. SEM-1**

| SR. NO. | COLLEGE NAME | SUBJECT | SUB. CODE | PACKET NO. | TOTAL PACKET |
|---------|--------------|---------|-----------|------------|--------------|
| 1       | DHARAMPUR    | ENGLISH | 50001     | 6          | 1            |
|         |              | ENGLISH | 30001     | 5          | 1            |
|         |              |         |           |            | 2            |

**F.Y.B.A. (SEM.-1)**

| SR. NO. | COLLEGE NAME | SUBJECT   | SUB. CODE | PACKET NO. | TOTAL PACKET |
|---------|--------------|-----------|-----------|------------|--------------|
| 1       | DAMAN        | GUJ.-I    | 10011     | 18         | 1            |
|         |              | GUJ.-II   | 10012     | 63         | 1            |
|         |              | HINDI-II  | 10032     | 8,29       | 2            |
|         |              | HINDI-I   | 20031     | 56         | 1            |
|         |              |           |           |            |              |
| 2       | NAVYUG       | SANSKRIT  | 30001     | 141        | 1            |
|         |              |           |           |            |              |
| 3       | PARVATGAM    | ELE. STAT | 30005     | 3,7        | 2            |
|         |              |           |           |            |              |
| 4       | M.T.B        | PSYCH-II  | 10062     | 7,8        | 2            |
|         |              |           |           |            |              |
|         |              |           |           |            | 10           |

**S.Y.B.A. (SEM.-3)**

| SR. NO. | COLLEGE NAME | SUBJECT  | SUB. CODE | PACKET NO. | TOTAL PACKET |
|---------|--------------|----------|-----------|------------|--------------|
| 1       | DAMAN        | HINDI    | 10004     | 10         | 1            |
|         |              | GUJARATI | 40015     | 11         | 1            |
|         |              | HINDI    | 40036     | 7          | 1            |
|         |              |          |           |            | 3            |

| <b>BKS</b>     |                                      |
|----------------|--------------------------------------|
|                |                                      |
| <b>B.COM</b>   |                                      |
| 1              | GOVT. ARTS, COMMERCE, SCIENCE, DAMAN |
| 2              | SARASVATI, PARAVATGAM (AABHVA)       |
| 3              | SASCMA COLLEGE, SURAT                |
|                |                                      |
| <b>SCIENCE</b> |                                      |
| 1              | P. T. SCIENCE,                       |
| 2              | MANDVI EDUCATION, MANDVI             |
|                |                                      |
| <b>ARTS</b>    |                                      |
| 1              | PARSOTTAMBHAI UMRAV, KIM             |
| 2              | SARASVATI, PARAVATGAM (AABHVA)       |

| <b>F.Y. B.Com. SEM.-1 (NCF-NEP)</b> |                         |              |   |
|-------------------------------------|-------------------------|--------------|---|
| <b>MODERN BUSI. PRACTICES</b>       |                         |              |   |
| Sr. No.                             | COLLEGE NAME            | TOTAL PACKET | PACKET NO.                              |
| 1                                   | AMBABA, SABARGAM        | 2            | 207 212                                 |
| 2                                   | V. T. PODDAR, PANDESARA | 3            | 329 309 278                             |
|                                     |                         | 5            |   |
| <b>FIN. A/C</b>                     |                         |              |   |
| Sr. No.                             | COLLEGE NAME            | TOTAL PACKET | PACKET NO.                              |
| 1                                   | SARASWATI, ABHVA        | 2            | 252 327                                 |
| 2                                   | V. T. PODDAR, PANDESARA | 10           | 319 346 230 218 334 235 308 242 281 256 |
|                                     |                         | 12           |   |
| <b>BANKING</b>                      |                         |              |   |
| Sr. No.                             | COLLEGE NAME            | TOTAL PACKET | PACKET NO.                              |
| 1                                   | V. T. PODDAR, PANDESARA | 3            | 272 224 197                             |
|                                     |                         | 3            |   |
| <b>ENG. PRO. AND LIFE SKILLS-1</b>  |                         |              |   |
| Sr. No.                             | COLLEGE NAME            | TOTAL PACKET | PACKET NO.                              |
| 1                                   | CD BARFIWALA, SURAT     | 8            | 38 30 55 07 16 44 5 32                  |
|                                     |                         | 8            |   |
| <b>DESCRIPTIVE STAT</b>             |                         |              |   |
| Sr. No.                             | COLLEGE NAME            | TOTAL PACKET | PACKET NO.                              |
| 1                                   | V. T. PODDAR, PANDESARA | 3            | 232 214 278                             |
|                                     |                         | 3            |   |
| <b>BUSI. ECO.</b>                   |                         |              |   |
| Sr. No.                             | COLLEGE NAME            | TOTAL PACKET | PACKET NO.                              |
| 1                                   | V. T. PODDAR, PANDESARA | 8            | 289 265 270 229 207 193 225 294         |
|                                     |                         | 8            |   |

**M.SC SEM 1(CHEMISTRY)**

| <b>SR. NO.</b> | <b>COLLEGE NAME</b> | <b>SUBJECT</b> | <b>SUB. CODE</b> | <b>PACKET NO.</b> | <b>TOTAL PACKET</b> |
|----------------|---------------------|----------------|------------------|-------------------|---------------------|
| 1              | JNM BHARTHANA       | ORG. CHE.      |                  | 22                | 1                   |
|                |                     |                |                  |                   | 1                   |

**M.SC SEM 1(ZOOLOGY)**

| <b>SR. NO.</b> | <b>COLLEGE NAME</b>  | <b>SUBJECT</b> | <b>SUB. CODE</b> | <b>PACKET NO.</b> | <b>TOTAL PACKET</b> |
|----------------|----------------------|----------------|------------------|-------------------|---------------------|
| 1              | DEPT. OF BIO SCIENCE | BIOLOGY & NON. |                  | 1                 | 1                   |
|                |                      | SKILL INSTRA.  |                  | 1                 | 1                   |
|                |                      |                |                  |                   | 2                   |

**F.Y. BSc. SEM. 1**

| <b>SR. NO.</b> | <b>COLLEGE NAME</b> | <b>SUBJECT</b> | <b>SUB. CODE</b> | <b>PACKET NO.</b> | <b>TOTAL PACKET</b> |
|----------------|---------------------|----------------|------------------|-------------------|---------------------|
| 1              | B.P. BARIA NAVSARI  | ZOOLOGY        |                  | 2                 | 1                   |
| 2              | GOVT. DAMAN         | LTL            |                  | 34                | 1                   |
| 3              | JNM BHARTHANA       | LTL            |                  | 19                | 1                   |
|                |                     |                |                  |                   | 3                   |